



ADDENDUM

May 15, 2023 • 7:00 p.m.
Wattsburg Area Elementary Center

VII. Finance – Mr. Steve Morvay

F – 1 (A) Transfers

- **Motion:** To approve the following transfers:
 - Monthly budgetary transfer from the budget vs. actual report as outlined in Exhibit E.
 - \$6,702.98 from the Committed Fund for Steel White Boards to the high school auditorium lighting and sound upgrades.
 - \$3,816.16 from the Committed Fund for the Laser Engraver to the high school auditorium lighting and sound upgrades.
 - \$0.30 from the Committed Fund for the Above Ground Fuel Tanks to the high school auditorium lighting and sound upgrades.
 - \$2,980.56 from the Committed Fund for the SHS HVAC Repairs to the high school auditorium lighting and sound upgrades.
 - \$89,480 from the Committed Fund to Capital Projects for high school auditorium lighting and sound upgrades.

F – 6 (A) Budgetary Amendment

- **Motion:** To approve the following budgetary amendment as outlined in [attachment 1](#).

IX. Personnel – Mrs. Nicole Lee

P – 1 (A) ESS Substitute Additions

- **Motion:** To approve **Joshua Espinosa** and Alanna Young as additions to the ESS Substitute List.

P – 2 (A) Leave Request

- **Motion:** To approve the following leave requests:
 - Intermittent FMLA Leave for Susan Huff retroactive to March 27, 2023.
 - **FMLA utilizing paid time off for Jennifer Turner effective May 18, 2023.**

P – 3 (A) Resignations

- **Motion:** To accept the following resignations:
 - Barbara Burdick, elementary teacher for the purpose of retirement effective June 13, 2023.
 - Richard Fenney, custodian effective March 25, 2023.
 - Randy Gunther, middle school teacher for the purpose of retirement effective June 13, 2023.
 - Valerie Dolph, cook/baker effective June 1, 2023.
 - **Julie Sierota, elementary teacher for the purpose of retirement effective June 13, 2023.**

P – 4 (A) Conference Requests

- **Motion:** To approve the following conference requests:
 - Matthew Harman and Josh Thayer to attend Cyber Planning Workshop on May 16 17, 2023 in Edinboro, PA at an estimated cost of \$100. Funds from Professional Development.
 - Debbie Nuhfer and Sara Land to attend PSERS Training for HR Staff on May 8, 2023 virtually at an estimated cost of \$39. Funds from Professional Development.

- Meredith Reininger, Kelsey Schwartz, Lynn Orton, Autistic Support Teacher to attend Ukeru The Least Resistance Approach to Crisis Management on August 8-9, 2023 in Erie, PA at an estimated cost of \$5,262. Funds from Professional Development/Special Education.

P – 5 (A) Appointments

- **Motion:** To approve the following appointments:
 - Suzanne Zuba as Educational Support Aide, Class B, 7 hours/day, 185 days/year effective August 29, 2023.
 - Breanne Przybylski as Elementary Art Teacher at bachelor's, Step 1 effective August 23, 2023.
 - Laura Pushchak as a long-term district daily floating substitute for the 2023-2024 school year at master's +15, Step 2.
 - Veronica Lipinski as long-term district daily floating substitute for the 2023-2024 school year at bachelor's, Step 2.
 - Hallie Runser as cook/baker, Class B, 180 days/year 5.50 hours/day effective June 9, 2023.

P – 8 (A) Summer Help Appointments

- **Motion:** To approve the following summer help appointments at \$12.42/hour effective June 12, 2023:
 - Maintenance
 - Meckenzie Jones
 - Christopher Lynde
 - Information Technology (IT)
 - Logan Altadonna
 - Gavin Bendig
 - Aeneva Shumac

P – 9 (A) Service Substitute List

- **Motion:** To approve the addition of Nicholas Vanhooser to the service substitute list effective May 16, 2023.

XI. **Curriculum – Dr. Andy Pushchak**

C – 3 (A) Ukeru Training Agreement

- **Motion:** To approve the training agreement between Grafton School Inc. and Wattsburg Area School District for Ukeru: "The Least Resistance" Approach to Crisis Management as outlined in [attachment 2](#).

XV. **Miscellaneous**

M – 1 (A) Surplus Items

- **Motion:** To approve items as surplus as outlined in Exhibit Y and the district 2007 F350 pickup truck.

M – 2 (A) Safe Harbor Agreement

- **Motion:** To approve the Affiliation Agreement with Safe Harbor Behavioral Health of UPMC Hamot and Wattsburg Area School District for the 2023-2024 school year as outlined in [attachment 3](#).